

## God Reigns o'er All the Earth

Jane Parker Huber, 1981

Isa. 52:7-10

1 God reigns o'er all the earth! Green hills and val-leys low, the  
 2 God reigns o'er hu-man life! Through youth and ag-ing years, in  
 3 God reigns o'er time and space! In his-tory's by-gone days, Christ's  
 4 God reigns! Em-man-u-el! God with us ev-ery day, in

farms and towns in golds and browns God's grace and beau-ty show.  
 death, in birth, in grief, in mirth, in all our hopes and fears.  
 faith-ful folk in rev-erence spoke to bring God earn-est praise.  
 all our past and to the last, our com-fort and our stay.

God reigns o'er all the earth! Stone banks and spread-ing plains, in  
 God reigns o'er hu-man life! Our in-spi-ra-tion still. Through  
 God reigns o'er time and space! O'er gal-ax-y and sun, through  
 God reigns! Em-man-u-el! Let praise to Christ be sung! God's

rain-bow hues— reds, yel-lows, blues— of streams and coun-try lanes.  
 all our schemes, in all our dreams, we see God's reign-ing will.  
 time-less years the cos-mos hears the heav-en-ly mu-sic run.  
 pres-ence here makes all things dear. Let joy-ful bells be rung!

*The author's notes on this text describe it as a progression of awareness of God's reign among us—in physical surroundings, in the various stages of life, in time and space, and supremely in Christ, God with us.*

Tune: TERRA BEATA S.M.D.  
 Traditional English melody  
 Adapt. Franklin L. Sheppard, 1915

# Wakantanka Taku Nitawa


(Many and Great, O God, Are Your Works)

Dakota hymn, Joseph R. Renville, 1842

Paraphr. by R. Philip Frazier, 1929; alt.

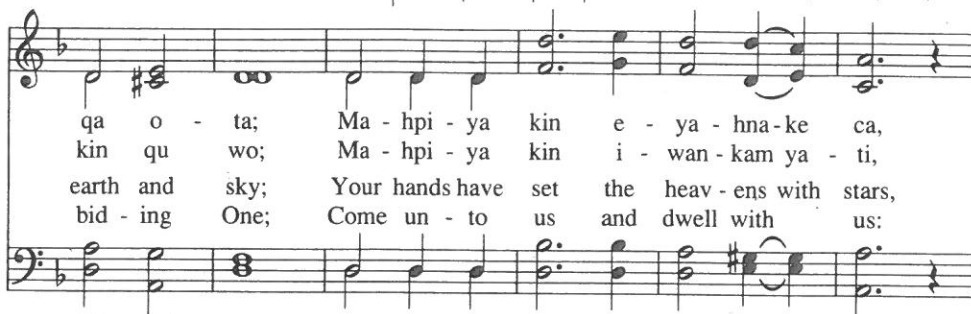
For another translation, see 341

Ps. 104:24-25; Jer. 10:12-13; 2 Esd. 16:56-60

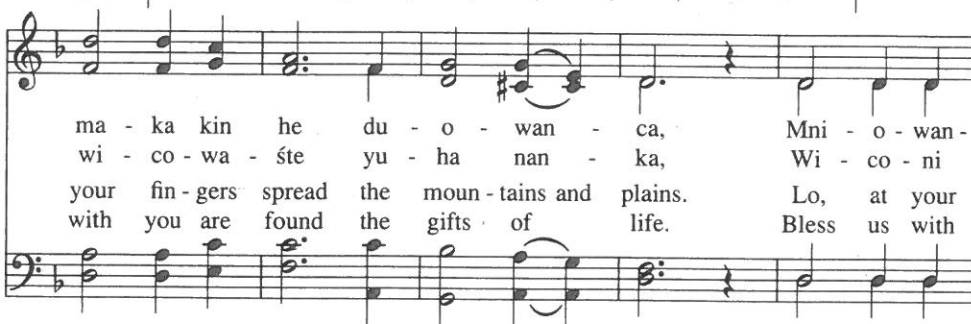
Optional hand-drum rhythm: 



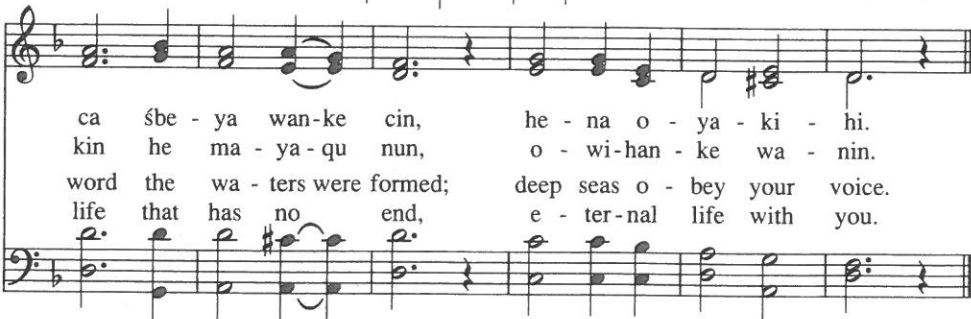
1 Wa - kan - tan - ka ta - ku ni - ta - wa tan - ka - ya  
 2 Wo - eh - da - ku ni - ta - wa kin he mi - na - gi  
 1 Man - y and great, O God, are your works, Mak - er of  
 2 Grant un - to us com - mu - nion with you, O star a -



qa o - ta; Ma - hpi - ya kin e - ya - hna - ke ca,  
 kin qu wo; Ma - hpi - ya kin i - wan - kam ya - ti,  
 earth and sky; Your hands have set the heav - ens with stars,  
 bid - ing One; Come un - to us and dwell with us:



ma - ka kin he du - o - wan - ca, Mni - o - wan -  
 wi - co - wa - ste yu - ha nan - ka, Wi - co - ni  
 your fin - gers spread the moun - tains and plains. Lo, at your  
 with you are found the gifts of life. Bless us with



ca sbe - ya wan - ke cin, he - na o - ya - ki - hi.  
 kin he ma - ya - qu nun, o - wi - han - ke wa - nin.  
 word the wa - ters were formed; deep seas o - bey your voice.  
 life that has no end, e - ter - nal life with you.

Probably the best-known Native American hymn, "Many and Great" is sung with great reverence by the Dakota people in worship, at communion, and for births, funerals, and burials. Renville helped establish the Lac qui Parle mission in Minnesota. Frazier, a Native American, was a Congregational minister.


Tune: LACQUIPARLE 9.6.9.9.6.  
 Native American melody (Dakota)  
 Adapt. Joseph R. Renville, 1842  
 Harm. James R. Murray, 1877

## Called as Partners in Christ's Service



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Jane Parker Huber, 1981



John 15:12-17; Gal. 6:2; Eph. 2:14-22





1 Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,  
 2 Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,  
 3 Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,  
 4 So God grant us for to-mor-row ways to or-der hu-man life


We re-pond with deep com-mit-ment fresh new lines of faith to trace.  
 Let us fol-low, nev-er fal-tering, rec-on-cil-ing folk on earth.  
 Help us bear each oth-er's bur-dens, break-ing down each wall or fence.  
 That sur-round each per-son's sor-row with a calm that con-quests strife.

May we learn the art of shar-ing, side by side and friend with friend,  
 Men and wom-en, rich-er, poor-er, all God's peo-ple, young and old,  
 Words of com-fort, words of vi-sion, words of chal-lenge, said with care,  
 Make us part-ners in our liv-ing, our com-pas-sion to in-crease,

E-qual part-ners in our car-ing to ful-fill God's cho-sen end.  
 Blend-ing hu-man skills to-geth-er gra-cious gifts from God un-fold.  
 Bring new power and strength for ac-tion, make us col-leagues, free and fair.  
 Mes-sen-gers of faith, thus giv-ing hope and con-fi-dence and peace.



*One of Jane Parker Huber's most widely sung texts, this hymn was originally written for a women's breakfast at the 1981 Presbyterian General Assembly meeting to celebrate the partnership of women and men in service of the church.*

Tune: BEECHER 8.7.8.7.D.  
 John Zundel, 1855  
 For another key, see 43, 368